

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DIGANTAR SECONDARY SCHOOL                                                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KESAR VATIKA, NEAR SEC-9, INDIRA GANDHI NAGAR, JAGATPURA, JAIPUR, JAIPUR, RAJASTHAN - 302017 |
| 5      | PRINCIPAL NAME                    | Mrs. PRAGYA SHRIVASTAVA                                                                      |
| 6      | PRINCIPAL QUALIFICATION           | Msc. Physics, B.Ed, MA Education                                                             |
| 7      | SCHOOL EMAIL ID                   | vidyalay.digantar@gmail.com                                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8094875364                                                                                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Affiliation_Letter.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Affiliation_Letter.pdf</a>                             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Society_Registration_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Society_Registration_Certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.digantar.org/uploads/mandatory-disclosures/NOC_by_the_State%20_Govt.pdf">https://www.digantar.org/uploads/mandatory-disclosures/NOC_by_the_State%20_Govt.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.digantar.org/uploads/mandatory-disclosures/RTE_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/RTE_Certificate.pdf</a>                                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Building_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Building_Certificate.pdf</a>                         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Fire_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Fire_Certificate.pdf</a>                                 |

|   |                                                                                                             |                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.digantar.org/uploads/mandatory-disclosures/DEO_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/DEO_Certificate.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.digantar.org/uploads/mandatory-disclosures/PHED_Water_Certificate.pdf">https://www.digantar.org/uploads/mandatory-disclosures/PHED_Water_Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                    |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Fee_Structure.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Fee_Structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Academic_Calender.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Academic_Calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.digantar.org/uploads/mandatory-disclosures/List_of_SMC.pdf">https://www.digantar.org/uploads/mandatory-disclosures/List_of_SMC.pdf</a>             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.digantar.org/uploads/mandatory-disclosures/List_of_PTA.pdf">https://www.digantar.org/uploads/mandatory-disclosures/List_of_PTA.pdf</a>             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.digantar.org/uploads/mandatory-disclosures/Three_Year_Result.pdf">https://www.digantar.org/uploads/mandatory-disclosures/Three_Year_Result.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS                 |
|--------|-----------------------|-------------------------|
| 1      | PRINCIPAL             | Mrs. PRAGYA SHRIVASTAVA |
| 2      | TOTAL NO. OF TEACHERS | 7                       |
|        | PGT                   | 0                       |

|   |                                            |                 |
|---|--------------------------------------------|-----------------|
|   | TGT                                        | 4               |
|   | PRT                                        | 3               |
| 3 | TEACHERS SECTION RATIO                     | 1:1             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SHIVANGI LAHUMI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | No              |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 15                         | 15                     | 100.00          |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                                                                                 |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 17373                                                                                                                                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 10 & 48                                                                                                                                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 96                                                                                                                                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 9                                                                                                                                                                                       |
| 6      | NO. OF BOYS TOILETS                                                                         | 9                                                                                                                                                                                       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://drive.google.com/drive/folders/1saBY0AFF1a4wCJMUbsaflvZbr2iFNHFQ?usp=sharing">https://drive.google.com/drive/folders/1saBY0AFF1a4wCJMUbsaflvZbr2iFNHFQ?usp=sharing</a> |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION              | QUALIFICATION                    |
|--------|---------------------|--------------------------|----------------------------------|
| 1      | Name                | Designation              | Qualification                    |
| 2      | Pragya Shrivastava  | Principal                | Msc. Physics, B.Ed, MA Education |
| 3      | Hemant Kumar Sharma | Vice Principal / Manager | MA, B.Ed.                        |
| 4      | Shivangi Lahumi     | Coordinator              | MA, B.Ed.                        |
| 5      | Raju Gurjar         | TGT                      | MA, B.Ed.                        |
| 6      | Gunhmala Jain       | TGT                      | MA, B.Ed.                        |
| 7      | Lucky Ali           | TGT                      | BA, B.Ed.                        |
| 8      | Sarita Chodhary     | TGT                      | Msc, B.Ed.                       |
| 9      | Ramji Lal Gurjar    | PRT                      | BA, B.Ed.                        |
| 10     | Ghanshyam Kumhar    | PRT                      | MA, B.Ed.                        |
| 11     | Rekha Jain          | PRT                      | MA, B.Ed.                        |
| 12     | Ganpat Sain         | Librarian                | BA, B.Lib                        |
| 13     | Veerendra Singh     | Office Assistant         | Secondary                        |
| 14     | Narayan Singh       | Watchman                 | Secondary                        |
| 15     | Sonu Singh          | Watchman                 | Secondary                        |